



REGISTRATION/SPONSORSHIP AGREEMENT

Heartland of America Regional
2024 Trade Show and Seminar
April 29-May 1 2024

Please complete all following info:

Company Name For Sign: _____

Address: _____
Street City State Zip

Telephone: (_____) _____ Fax #: (_____) _____

Contact Name & Title: _____

Email Address: _____

Our Company Would Like To Take Advantage Of The Following Opportunities:

____ Exhibit Booth-\$600-1st booth, \$500-2nd booth, \$400-3rd or more-(10'X10')
(4/15/24 DEADLINE)
(Contract for Exhibit Space must be completed) X _____ (# of Booths) = _____
*** (\$100 deposit reserves your space with balance due before April 15, 2024)**

____ Annual membership fee-\$100 (If already paid, please disregard.)
MUST BE A MEMBER TO EXHIBIT = _____

____ Exhibitors Requesting Extra Meal/Function Package: \$90 X _____ (# of Reps) = _____

____ ELECTRICITY NEEDED (\$35 per dual receptacle) = _____

____ Golf Tournament: _____ # of golfers X \$80 (Fill out golf form & return) = _____

<i>Sponsorships:</i>	<i>Platinum Level</i>	<i>Gold Level</i>	<i>Silver Level</i>	<i>Bronze Level</i>	
Golf Tournament	\$1,000 _____	\$500 _____	\$250 _____	\$100 _____	= _____
Bass Tournament	\$1,000 _____	\$500 _____	\$250 _____	\$100 _____	= _____
Vendor Reception - Tue, April 30		\$500 _____	\$250 _____	\$100 _____	= _____
Dinner Buffet - Tuesday		\$500 _____	\$250 _____	\$100 _____	= _____
Breakfast - Wednesday		\$500 _____	\$250 _____	\$100 _____	= _____
Lunch - Wednesday		\$500 _____	\$250 _____	\$100 _____	= _____

____ Attendance Prize Item(s) - List Items- _____

Total Enclosed \$ _____

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