

CONTRACT FOR EXHIBIT SPACE Heartland of America Regional Trade Show & Seminar April 29th-May 1, 2024 Lodge of Four Seasons Resort, Lake Ozark, Missouri

Please complete all info:

Company Name For Sign:				
Address:Street				
Street	City		State	Zip
Telephone: ()	Fax#: ()		
Contact Name:	Email A	Address:		
Exhibit Booth - \$600 each (10'X10') (Indicate the # of	Booths)	ELEC	FRICITY NEEDE	ED (\$35 per dual receptacle)
Exhibit Booth - \$500 each (10'X10') (Indicate the # of	Booths) - 2nd boo	th or \$40	0 3rd booth	
Annual membership fee - \$100 (<u>If already paid</u> , please	e disregard. MUST	BE A M	EMBER TO EX	HIBIT.)
Additional meal/function package(s): \$100 X	# of packages			
Our company will be offering Trade Show Specials.	YES	NO	Included:Y	ESNO
Sign me up for the Fishing Tournament (link here)				
Sign me up for the Golf Tournament (link here)				
Booth preferences: 1st Choice / 2nd Choice /	3rd Choice	_/4th Ch	oice	
If possible, please place our booth near the following compar	nies:			
If possible, please DO NOT place our booth near the following	ng companies:			

RENTAL POLICY: <u>The total must be paid to reserve your booth.</u>

Written notice of cancellation received in the MRDA contracted office by April 15, 2024, will receive a refund of monies submitted minus \$100. No refunds will be allowed for cancellations made after April 15, 2024.

POLICIES AND PROCEDURES: Exhibitor agrees to observe all policies and procedures set forth by the MRDA and The Lodge of Four Seasons Resort. The undersigned has read and hereby agrees to the Exhibitor Policies and Procedures for exhibiting at the 2024 Heartland of America Regional Trade Show and Seminar, hosted by Missouri Rental Dealers Association.

For Link to Heartland Trade Show here: https://morentaldealers.com/heartland-trade-show/